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# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines MICHIGAN FARM BUREAU POLITICAL ACTION COMMITTEE 7373 W. SAGINAW HIGHWAY ADDRESS (number and street) P.O. BOX 30960 Check if different than previously **LANSING** МІ 48917 7900 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** CITY A ZIPCODE A IS THIS NEW **AMENDED** C00096362 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Х Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 0 1 0 1 2008 03 3 1 2008 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Mr. JOHN VANDER MOLEN Type or Print Name of Treasurer Electronically Filed by Mr. JOHN VANDER MOLEN 04 15 2008 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

FE6AN026

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name MICHIGAN FARM BUREAU POLITICAL ACTION COMMITTEE <sup>®</sup> D " D 0 1 0 1 2008 0.3 3 1 2008 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 2008 241654.62 January 1 (b) Cash on Hand at 241654.62 Begining of Reporting Period ..... 73344.34 73344.34 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 314998.96 314998.96 6(a) and 6(c) for Column B) ..... 4213.63 4213.63 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 310785.33 310785.33 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

#### MICHIGAN FARM BUREAU POLITICAL ACTION COMMITTEE

0 1 3<sup>D</sup>1 м N 0 1 М М 2008 2008 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A) .......... 70933.88 70933.88 (ii) Unitemized ..... (iii) TOTAL (add 70933.88 70933.88 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 70933.88 70933.88 Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 2410.46 2410.46 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 73344.34 73344.34 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 73344.34 73344.34 (subtract Line 18(c) from Line 19) .....

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 2013.63 2013.63 Expenditures..... (c) Total Operating Expenditures 2013.63 2013.63 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to 23. Federal Candidates/Committees.....and Other Political Committees..... 0.00 0.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 2200.00 2200.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 4213.63 4213.63 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) 4213.63 4213.63 from Line 31).....

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date |  |  |  |
|-----|---|-------------------------------|--------------------------------|--|--|--|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 70933.88                      | 70933.88                       |  |  |  |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                           |  |  |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 70933.88                      | 70933.88                       |  |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 2013.63                       | 2013.63                        |  |  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                           |  |  |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 2013.63                       | 2013.63                        |  |  |  |

FE6AN026

|            | SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  |                                    | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 9 (check only one)  11a 11b 11c 12 13 14 15 16 17 17  |
|------------|--|------------------------------------|---|---|
|            | Any information copied from such Reports and Sor for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  MICHIGAN FARM BUREAU POLITICATION  | e name and add                     | dress of any political committee to   | on for the purpose of soliciting contributions a solicit contributions from such committee.   |
| <b>∠</b> . | Full Name (Last, First, Middle Initial) FARM BUREAU FAMILY CREDIT UNION Mailing Address P.O. BOX 30960  City LANSING  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State MI  C  Occupation  Aggregate | Zip Code<br>48909-8460<br>n<br>e Year-to-Date ▼                               | Date of Receipt  M M M / D D / Y Y Y Y Y  O 1 3 1 2 0 0 8  Transaction ID: SA17.5508  Amount of Each Receipt this Period  821.55  JANUARY 2008 INTEREST |
| _          | Full Name (Last, First, Middle Initial) FARM BUREAU FAMILY CREDIT UNION Mailing Address P.O. BOX 30960  City LANSING FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)  | State MI  C  Occupation  Aggregate | Zip Code<br>48909-8460<br>n<br>e Year-to-Date ▼                               | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| _<br>;.    | Full Name (Last, First, Middle Initial) FARM BUREAU FAMILY CREDIT UNION Mailing Address P.O. BOX 30960  City LANSING FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)  | State MI  C  Occupation  Aggregate | Zip Code<br>48909-8460<br>n<br>e Year-to-Date ▼<br>2410.46                    | Date of Receipt  M M M / D D / Y Y Y Y Y  0 3 1 2 0 0 8  Transaction ID: SA17.5510  Amount of Each Receipt this Period  758.45  MARCH 2008 INTEREST     |
|            | SUBTOTAL of Receipts This Page (optional)  | <u> </u>                           |   | 2410.46   |
|            | TOTAL This Period (last page this line number  | only)                              | •   | 2410.46   |

State:

A.

## **SCHEDULE B (FEC Form 3X)**

District:

FOR LINE NUMBER: PAGE 7/9 Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the Detailed Summary Page 21b 22 23 25 26 27 28a 28b 28c 29 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) MICHIGAN FARM BUREAU POLITICAL ACTION COMMITTEE Full Name (Last, First, Middle Initial) Transaction ID: SB21B.5555 **COMERICA** Date of Disbursement 13 0 3 2008 Mailing Address WEST SAGINAW City State Zip Code Amount of Each Disbursement this Period LANSING MI 48917 2013.63 Purpose of Disbursement 2007 1120 POL Tax Payment Candidate Name Category/ Type Office Sought: Disbursement For: House Senate General Primary President Other (specify)

| SUBTOTAL of Disbursements This Page (optional)      | •        | 2013.63 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 2013.63 |

| SCHEDULE B (FEC Form 3X) |  | •  | Use separate schedule(s) |                                   | FOR LINE<br>(check onl               |   |                  | E NUMBER: PAGE 8/9 |   |         |                  | )         |            |                |
|--------------------------|--|--|--------------------------|-----------------------------------|--------------------------------------|---|------------------|--------------------|---|---------|------------------|-----------|------------|----------------|
|                          |  | SBURSEMEN <sup>*</sup>                         |                          | Detailed                          | category of the<br>Summary Page      |   | 21k              | È                  | 22<br>28a                               | 20      | 3b 🗌 2           | 24<br>28c | 25<br>X 29 |                |
|                          |  | ed from such Reports a poses, other than using |                          |                                   |                                      |   |                  |                    |   |         |                  |           |            |                |
| $\rangle$                | NAME OF COM  | •  |                          |                                   |                                      |   |                  | -                  | on com                                  |         | 0 H 0 H 0 C      |           |            |                |
|                          | ,  | First, Middle Initial)<br>ELECT DOUG HAI       | RT FOR S                 | STATE R                           | EP                                   |   |                  |                    | Date                                    | of Disb | ID: SB2          | ·         |            | . V            |
|                          | Mailing Address 2892 CENTRAL PARKWAY #104                        |  |                          |                                   |                                      |   |                  |                    | 0 <sup>M</sup> 2                        | М /     | <sup>D</sup> 2 5 | Y         | žoŏ        | 8 1            |
|                          | City State Zip Code GRAND RAPIDS MI 49505                        |  |                          |                                   |                                      |   |                  |                    | Amount of Each Disbursement this Period |         |                  |           |            |                |
|                          | Purpose of Disbursement CONTRIBUTION CHECK NEVER CASHED/RETURNED |  |                          |                                   |                                      |   |                  | 1                  |   | -       |                  | -         | -500.0     | )0             |
|                          | Candidate Name   |  |                          |                                   |                                      |   | ategory/<br>Type |                    |   |         |                  |           |            |                |
|                          | Office Sought:   | House Senate President                         | Disburse                 | ment For:<br>Primary<br>Other (sp | General ecify) ▼                     |   |                  |                    |   |         |                  |           |            |                |
|                          | State: Full Name (Last,  | District: First, Middle Initial)               |                          |                                   |                                      |   |                  |                    | Trans                                   | action  | ID: SB2          | 0 552     | 6          |                |
|                          | COMMITTEE TO ELECT BRUCE PATTE                                   |  |                          |                                   |                                      |   |                  |                    | Date                                    | of Disb | ursemen          |           |            |                |
|                          | Mailing Address 1431 CORBETT ST                                  |  |                          |                                   |                                      |   |                  |                    | 0 <sup>M</sup> 2                        | М /     | <sup>D</sup> 0 4 | Y         | žoŏ        | 8 <sup>Y</sup> |
|                          | City<br>LANSIING   |  |                          | State<br>MI                       | Zip Code<br>48910                    |   |                  |                    | Amou                                    | nt of E | ach Disb         | urseme    | ent this   | Perio          |
|                          | Purpose of Disbu   | rsement  |                          |                                   | 10010                                | Г |                  | $\overline{1}$     |   |         |                  |           | 250.0      | 00             |
|                          | Candidate Name<br>BRUCE PATTI                                    | ERSON  |                          |                                   |                                      |   | ategory/<br>Type | 1                  |   |         |                  |           |            |                |
|                          | Office Sought: State:  | House Senate President District:               | Disburse                 | ment For:<br>Primary<br>Other (sp | 2006<br>X General<br>ecify) <b>V</b> |   | .,,,,,           |                    |   |         |                  |           |            |                |
|                          | Full Name (Last,   | First, Middle Initial)  FO ELECT BRUCE         | PATTE                    |                                   |                                      |   |                  |                    |   |         | ID: SB2          |           | 2          |                |
|                          | Mailing Address 1431 CORBETT ST                                  |  |                          |                                   |                                      |   |                  |                    | 0 <sup>M</sup> 2                        | M /     | <sup>D</sup> 2 5 | Y         | ž 0 ŏ      | 8 <sup>Y</sup> |
|                          | City<br>LANSIING   |  |                          | State<br>MI                       | Zip Code<br>48910                    |   |                  |                    | Amou                                    | nt of E | ach Disb         | urseme    | ent this   | Perio          |
|                          | Purpose of Disbu   | rsement  |                          |                                   |                                      | Г | 0 0              | $\exists$          | L.                                      |         |                  |           | 100.0      | 00             |
|                          | Candidate Name<br>BRUCE PATTI                                    | ERSON  |                          |                                   |                                      |   | ategory/<br>Type | 1                  |   |         |                  |           |            |                |
|                          | Office Sought:   | House<br>Senate<br>President                   |                          | ment For:<br>Primary<br>Other (sp | 2008 General                         |   | 71               |                    |   |         |                  |           |            |                |
|                          | State:   | District:                                      |                          | - (-P                             | <i>→</i> , <b>▼</b>                  |   |                  |                    |   |         |                  |           |            |                |
| _                        |  |  |                          |                                   |                                      |   |                  |                    |   |         |                  |           |            |                |

A.

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page (check o | 22 23 24 25 26<br>28a 28b 28c X 29 30b                                  |
|---|---|---|
| Any Information copied from such Reports and Statemor for commercial purposes, other than using the name    | ,                 | ' '   |
| NAME OF COMMITTEE (In Full) MICHIGAN FARM BUREAU POLITICAL AG   | CTION COMMITTEE   |   |
| Full Name (Last, First, Middle Initial)  MARK C JANSEN FOR STATE SENATE  Mailing Address 6670 KALAMAZOO AVE | STE E 128   | Transaction ID: SB29.5545 Date of Disbursement  O 3 M / D 1 4 Y 2 0 0 8 |
| 7   | State Zip Code<br>MI 49508                              | Amount of Each Disbursement this Period 250.00                          |
| FUNDRAISER Candidate Name MARK JANSEN   | Category/   |   |
| Office Sought:    House   Disburser     Senate   X     President     State: District:                       | ment For: 2010 Primary General Other (specify) ▼        |   |

|   |             | 050.00 |
|---|-------------|--------|
| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 250.00 |
|   |             |        |
| TOTAL This Period (last page this line number only) | •           | 100.00 |